

MAY 20, 2023

The polls for the Annual Town Election were opened at 9 a.m. and closed at 5 p.m.

1113 voters or 10% of the 11,213 registered voters cast ballots. Included in this total were 78 absentee ballots and 15 early voting ballots. Officers on duty were Lieutenant Christine May-Stafford and Sergeant Andrew Stafford. The unofficial results were announced by Town Clerk Dawn M. Varley at 5:08 p.m. The legal meeting for the election of officers was held under an amended warrant issued by Selectmen on 4/24/23 and posted on 4/24/23 in accordance with Town by-laws.

The official results are as follows:					
	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
MODERATOR					
THREE YEAR TERM-VOTE FOR TWO					
MICHAEL G. SEELE	225	197	242	231	895
WRITE INS	3	9	2	1	15
BLANKS	57	42	46	58	203
TOTAL	285	248	290	290	1113
TOWN TREASURER/COLLECTOR					
THREE YEAR TERM-VOTE FOR ONE					
KENNETH E. LYTLE	230	201	236	220	887
WRITE INS	2	3	3	2	10
BLANKS	53	44	51	68	216
TOTAL	285	248	290	290	1113
SELECTMEN					
THREE YEAR TERM-VOTE FOR TWO					
CARL F. KOWALSKI	147	137	149	172	605
RANDY LAMATTINA	111	100	125	105	441
ROSEMARY CONNOLLY	110	93	121	113	437
LAURA HOWE	144	104	125	129	502
WRITE INS	0	2	3	0	5
BLANKS	58	60	57	61	236
TOTAL	570	496	580	580	2226
ASSESSOR					
THREE YEAR TERM-VOTE FOR ONE					
JOHN J. NOSKA	213	193	234	219	859
WRITE-INS	0	1	2	2	5
BLANKS	72	54	54	69	249
TOTAL	285	248	290	290	1113
PK-12 WHITMAN-HANSON REG. SCHOOL COMM.					
THREE YEAR TERM - VOTE FOR TWO					
STEVEN D. BOIS	159	139	145	151	594
DAVID FORTH, JR.	112	98	139	126	475
KAITLIN BARTON	81	75	96	101	353
KEVIN P. MAYER	121	106	105	115	447
WRITE-INS	0	1	1	2	4
BLANKS	97	77	94	85	353
TOTAL	570	496	580	580	2226

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DEPT. OF PUBLIC WORKS COMM.					
THREE YEAR TERM - VOTE FOR TWO					
DAVID L. COOK	220	192	232	226	870
KENNETH J. LAILER	230	188	232	224	874
WRITE-INS	0	2	4	0	6
BLANKS	120	114	112	130	476
TOTAL	570	496	580	580	2226
PUBLIC LIBRARY TRUSTEE					
THREE YEAR TERM - VOTE FOR TWO					
PATRICIA J. EUNICE	227	197	245	224	893
SYLVIA S. BUBBINS	201	181	217	207	806
WRITE-INS	0	1	2	1	4
BLANKS	142	117	116	148	523
TOTAL	570	496	580	580	2226
BOARD OF HEALTH					
THREE YEAR TERM - VOTE FOR ONE					
THOMAS J. EVANS	230	190	243	236	899
WRITE INS	2	4	3	0	9
BLANKS	53	54	44	54	205
TOTAL	285	248	290	290	1113
QUESTION #1					
DPW BUILDING					
YES	173	166	189	194	722
NO	101	76	96	93	366
BLANKS	11	6	5	3	25
TOTAL	285	248	290	290	1113
QUESTION #2					
APPOINTED - TREASURER/COLLECTOR					
YES	141	124	126	134	525
NO	123	114	153	146	536
BLANKS	21	10	11	10	52
TOTAL	285	248	290	290	1113
			A TRUE RECORD, ATTEST:		
			Dawn M. Varley		
			TOWN CLERK - WHITMAN		